

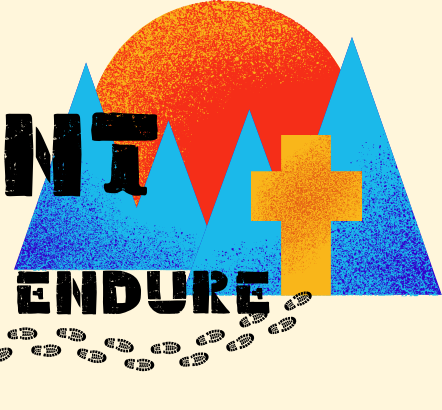


# THE MANE EVENT

CHRIST CHARACTER COMMUNITY

Official Newsletter of Grace Lutheran School

April 25, 2025 Volume 24, Issue 35



ENDURE

## VOLUNTEERS NEEDED FOR PASTA WITH A PURPOSE

Now is the time to sign up for a shift at next Saturday's Pasta With a Purpose! We are planning to serve upwards of 700 people and **need all hands.**

Volunteers are primarily needed for shifts on Saturday, May 3. We need all families to assist, and if you still need volunteer hours for this school year, your help will be imperative, as volunteer opportunities dwindle hereafter.

**Volunteer sign ups can be found [here](#)!** Not sure what you want to do? Check out the job descriptions [here](#)!

## SPRING WORK DAY

Please join us on Saturday, April 26 for our spring work day from 9 am - 12 pm. The majority of the tasks will be outdoor work. **This event qualifies for volunteer hours.**

## MUFFINS FOR MOM

Please join us on Wednesday, May 7 for Muffins for Mom starting at 7:30 am. Students may invite a special woman in their life to this event. Chapel starts at 8:40 and all are welcome.

## PASTA WITH A PURPOSE

Pasta With a Purpose Spaghetti Dinner is an all-hands-on-deck event on Saturday, May 3 to raise funds for a new playground. **Please return all unsold tickets and money to the office by Thursday, May 1.**



## MAY BREAKFAST MENU

The May lunch menu is on page 3 of this newsletter. The breakfast menu is not quite ready yet, so will be posted on our website on April 30.

## CONNECT

  
1025 14th Ave S  
Fargo, ND 58103  
701.232.7747

Questions: [secretary@glsfargo.org](mailto:secretary@glsfargo.org)  
Principal: [principal@glsfargo.org](mailto:principal@glsfargo.org)  
Aftercare: 701.238.4975



Volunteer  
Hours

## CALENDAR

Apr 26 - Spring Work Day  
May 3 - Spaghetti Dinner 12-7 pm  
May 7 - Muffins for Mom 7:30 am  
May 9 - K-8 Track Meet Perham  
May 22 - All School Music Concert 6:30 pm  
May 30 - Kindergarten and 8<sup>th</sup> Grade Graduation 4 pm

## LUNCH MENU

**MON** 1: Chicken Patty  
2: Hot Ham & Cheese  
**TUES** 1: Sub Sandwich  
2: Egg Salad Sand.  
**WED** 1: Chicken Tidbits  
2: Muffin/Yogurt  
**THURS** 1: Pancakes  
2: Breakfast Pizza  
**FRI** 1: Pizza  
2: Cold Cheese Sand.

## STATE TESTING DATES

The remaining state testing for grades 3-8 will take place across these dates: April 28, 29, and 30. **Please avoid scheduling appointments for your child on these dates.**

## PERHAM TRACK MEET

The Perham track meet is on May 9 for K-8<sup>th</sup> grade. Please consider joining us for this fun day outdoors! **Contact your child's teacher if you can drive. This event qualifies for volunteer hours.**

## SAVE THE DATE: MUSIC CONCERT

All students will perform at the spring music concert scheduled for May 22 at 6:30 pm.

## YEARBOOK INFORMATION

Yearbooks will be distributed during the last week of school. All families will receive and be charged \$20 for ONE yearbook. **If you do not want a yearbook or you want more than one copy of the yearbook, please notify Diana** by May 8 at [secretary@glsfargo.org](mailto:secretary@glsfargo.org). Charges will be assessed in FACTS on May 9.

## SUMMER EBT

Please see page four of this newsletter for information about the Summer EBT Program, a food assistance program for qualifying families throughout the summer when school meals are unavailable.

## GOD MADE A HOUSE FOR YOU, FOR ME!



Day 1 - The Electrician



Day 2 - The Plumber



Day 3 - The Concrete Worker



Day 3 - The Gardener



Day 4 - The Storekeeper



Day 5 - The Naturalist



Day 6 - The Farmer



Day 6 - The Moms and Dads

Our kindergarten class provided a wonderful illustration for the Creation story at chapel this week.

- Day 1 - The Heavens and the Earth
- Day 2 - The Sea and the Sky
- Day 3 - The Land and Plants
- Day 4 - The Sun, Moon, and Stars
- Day 5 - The Birds and the Fish
- Day 6 - The Animals and People

**And it was very good!!**



# MAY LUNCH

In May, our 8<sup>th</sup> Grade Class chose meals to enjoy one last time before graduation!

Monday	Tuesday	Wednesday	Thursday	Friday
			1	2
MENU SUBJECT TO CHANGE	All lunches are served with one milk, fruit, and vegetables.		1.Pancakes 2: Breakfast Pizza  Sausage Patty Hashbrowns	1.Pizza 2.Cold Cheese Sandwich  Chips & Salsa
5	6	7	8	9
1.Fish Sticks 2.Muffin & Yogurt  Butter Pasta Peas	1.Hot Dogs 2.Tangy Summer Sausage Sandwich  Chips Baked Beans	1.Tater Tot Supreme 2.Turkey Sandwich  Corn Garlic Bread	*MARIS* 1.Chicken Tidbits & Gravy 2.Egg Salad Croissant  Chicken Noodle Soup	Sack Lunch Sunbutter & Jelly Sandwich Chips Apples Fruit Snacks Juice Box
12	13	14	15	16
1.Chicken Nuggets 2.Sub Sandwiches  Butter Pasta Corn	*ELI* 1. Cheeseburger 2.Sunbutter & Jelly Sandwich  Chips	1.Diced Ham 2. Tany Summer Sausage Sandwich  Scalloped Potatoes Green Beans	*CLAIRE* 1.Chicken Patty 2.Egg Salad Croissant  Chicken Noodle Soup	1.Hamburger with Gravy 2.Pizza Munchables Mashed Potatoes
19	20	21	22	23
1.Sub Sandwiches 2.Egg Salad Croissant  Knoephla Soup	1.Taco in a Bag 2.Muffin & Yogurt	*KAIDYN* 1. Pulled Pork 2.Hot Dogs  Baked Potatoes Cole Slaw	*LILLY* 1.Macaroni Hotdish 2.Sloppy Joe  Garlic Bread Green Beans	1 Sweet/Sour Chicken 2.Sunbutter & Jelly Sandwich  Rice Steamed Cauliflower
26	27	28	29	30
NO SCHOOL	*TABBY* 1. Tater Tot Hotdish 2.Cold Cheese Sandwich  Bread Stick Corn	*MRS. PALMER* 1.Lasagna 2.Sunbutter & Jelly Sandwich  Garlic Bread Corn	1.Super Nachos 2.Muffin &Yogurt	LAST DAY OF SCHOOL PICNIC  Sloppy Joes Chips Fruit

The **Summer EBT program** provides food assistance to households with school-age children who are eligible for free or reduced-priced school meals during the summer when they don't have access to meals at school. The benefit is \$120 per eligible school-aged child. This program is a partnership between the North Dakota Department of Health and Human Services, the North Dakota Department of Public Instruction, and the USDA, Food and Nutrition Services.

## Do Not Need to Apply IF ( Pre-Qualified/Automatically Eligible/Streamline Certified)

Over 40,000 students in North Dakota are pre-qualified for this benefit. Only a small number of students need to apply to be considered for benefits. Do not apply if:

- You applied for and were approved for Free or Reduced-price meals at an NSLP participating school
  - Excludes those qualifying for ND State 200 All Pre-K students are
  - subject to specific school participation eligibility
  - Excludes all Head Start students - these students are served under the CACFP program and are not eligible
- The child receives SNAP, TANF, or FDPIR benefits (Must be between the ages of 7-16 if not attending an NSLP school)
- The child receives MEDICAID and is Income Qualified (Must be between the ages of 7-16 if not attending an NSLP school)  
The child is attending an NSLP school and experiencing homelessness, is a migrant student, or is in foster care.  
NO APPLICATION NECESSARY

NDDPI will gather student data from schools that indicate whether or not a child is eligible for Summer EBT. Families must ensure that schools have the most current mailing address, child's date of birth, and parent/guardian contact information (email and phone number).

## Must Apply IF (Application-Based Eligibility):

- The child is not automatically eligible through the streamlined certification process above
- The household meets the income requirement for free/reduced-price school meals but has not completed a free/reduced-price meal application at your NSLP participating School. If your child attends a school that participates in a meal provisional program where all meals are free at your school and does not receive SNAP, TANF, Medicaid, or FDPIR benefits.

NDDPI conducts eligibility determinations for all applications submitted through the Summer EBT portal.

CHECK ELIGIBILITY OR APPLY ONLINE AT:



OR <https://ndsummerebt.nd.gov/>

NDHHS will issue Summer EBT cards in the same manner as EBT cards are issued for SNAP. Summer EBT cards are mailed to each eligible child and must be used within 122 days of issuance.

For Customer Service email [ndsebt@nd.gov](mailto:ndsebt@nd.gov) or call 701-328-2332 (option 2 for SNAP and then option 4 for "Questions on your SNAP EBT Card")

This institution is an equal opportunity provider.