

# **4TH-8TH GRADE CHOIR**

IKYMI, the GLS Choir began rehearsals this week. But there's still room for more. All 4th-8th grade students are welcome. Rehearsals will be on Mondays from 3:30-4:30 pm. This choir will perform at musical events this spring.

# **SCIENCE FAIR MARCH 11**

Our 4th-8th grade students will be presenting their science fair projects on Tuesday, March 11 at 6:30 pm. All are invited to this fun, interactive event.

PTL will have Taco in a Bag for a free will offering starting at 6 pm for science fair participants and 6:15 for family and friends, while supplies last.

# **CAMP GRACE**

Camp Grace registration is now open for current GLS families. Registration opens to the general public on March 17.

Childcare spots are not secured until both the registration form and first week's fee are turned in. Questions, please talk to Amy Hirsch.

## INTERACT THERAPY SCREENING NEXT WEEK

Interact Therapy Partners will be at Grace on Wednesday, March 5 and Thursday, March 6 to do screenings for a variety of skills, such as speech, sensory concerns, social skills, gross and fine motor, etc.

Forms for this screening were sent home with Pre-K through 5th grade students this week. **Children will not be screened without a signed form.** A copy of the form is on page 3 of this newsletter.

If therapy is recommended and you choose to proceed, Interact will meet with your student here at school and work with your private health insurance for billing.

# **OUTDOOR PLAY UPDATE**

As you might expect with this week's weather, our outdoor play areas are WET. We are exploring some less messy options to implement this spring.

In the meantime, please make sure your child has BOOTS. Students cannot wear tennis shoes outside until the ground is dry. Extra socks, pants, and mittens in the backpack are useful for students in all grades this time of year.

COMMECT www.glsfargo.org



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Questions: secretary@glsfargo.org Principal: principal@glsfargo.org Aftercare: 701.238.4975

> <u>Volunteer</u> <u>Hours</u>

#### **CALLENDAR** Mar 5 - Ash Wednesday Mar 11 - Science Fair 6:30 pm (4th-8th Grade) Mar 17 - Open House 4:30-6 pm Mar 20 & 21 - No School Apr 2 - Donuts for Dads 7:30 am Apr 8 - Spring Pictures (AM)

### MON 1: Sloppy Joes 2: Ham Sandwich TUES 1: Sweet & Sour Chik 2: Muffin/Yog./Chs. WED 1: Spaghetti 2: Sunbutter/Jelly THURS 1: Fish Sticks 2: Pizza Pocket FRI 1: Sliced Ham 2: Turkey Sandwich

## **BATTLE OF THE BOOKS**

All through March, our students will be participating in the Battle of the Books. Set up in the style of an NCAA basketball bracket, students will listen to each book and vote on their favorite. Voting takes place each week in March. Who will be crowned the top book? Follow along with us on the entryway bulletin board.

## CHILDCARE SPENDING FOR TAXES

How to Access Your 2024 Childcare Spending for **Tax Purposes or FSAs** 

- 1. Sign in to your FACTS account.
- 2. From the home page, click on View Details in upper left box labelled Payment Plan and Billing. The Activity Details page will open.
- 3. Click on View Payment Summary.
- 4. Use the dropdown menu at the top to select 2024 and then review the information until you find your childcare spending, including Camp Grace. Spending is divided by school year, so you may have to add up charges from more than one area.
- 5. The tax ID is located under the school's address on the upper right corner of the page.

# **CAMP GRACE EMPLOYMENT**

Camp Grace is in search of a Director/Lead Teacher and staff for this summer. If you know of someone who would be perfect for these summer positions, please encourage them to apply.

The Camp Director works directly with the children at least 60% of the time and has separate time to oversee and organize the daily activities.

Staff are overseen by the director and help carry out the daily activities.

See Amy Hirsch for full job descriptions.

# ENROLLMENT FOR SIBLINGS

If you have another child starting school at Grace this fall, please use the application linked here. Apps can be emailed to amy.hirsch@glsfargo.org or dropped off in the office.

# **PIANO PLAYERS AT CHAPEL**

Please join us before chapel to see Mrs. Uhlhorn's piano students perform.

March 5 - Langston W-C March 12 - Ava J March 19 - Mya N

March 26 - Eli J (5th) April 2 - Noah S Àpril 9 - Ian Z April 16 - Elijah N



The Board of Education of Grace Lutheran School is excited to introduce Trail Life USA, a Christ-centered outdoor adventure program for boys that focuses on developing character, leadership, and faith through hands-on experiences. This initiative will bring families together from our seven supporting LCMS congregations, strengthening our connection as churches and as a school. Trail Life offers boys the opportunity to explore the outdoors, learn valuable life skills, and grow in their Christian faith—all while having fun and building lasting friendships.

We invite all parents, boys, and potential leaders to join us on Sunday, March 9, at 3:00 PM at Grace Lutheran School for an informational session where you can learn more about this exciting program. Whether your son loves hiking, camping, service projects, or simply being part of a strong, faith-filled community, Trail Life USA provides an incredible opportunity for growth and adventure. Come see how your family can be part of something meaningful and transformative!



Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Hebrews 12:1-2



This is a **FREE**, comprehensive and confidential screening to help guide and keep track of your child's growth and development. Children develop skills and reach milestones at their own pace. The sooner you address a developmental delay or special need, the better long-term success you can expect for your child's overall well-being. Early intervention is key!!

#### **Screening dates:**

| NAME OF CHILD:                                                                                    |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| DATE OF BIRTH: If premature, the number of weeks:                                                 |  |  |  |  |  |  |
| NAME OF PARENT(S):                                                                                |  |  |  |  |  |  |
|                                                                                                   |  |  |  |  |  |  |
| Please check the area(s) of concern:                                                              |  |  |  |  |  |  |
| Articulation (speech sounds) Feeding                                                              |  |  |  |  |  |  |
| Receptive/Expressive Language Pragmatics (Social)                                                 |  |  |  |  |  |  |
| Fluency(stuttering)Voice (harsh, breathy, hypernasal, etc)                                        |  |  |  |  |  |  |
| Gross Motor (running, balance, climbing) Behavior Concerns                                        |  |  |  |  |  |  |
| Fine Motor (cutting, coloring, dressing) Sensory Concerns                                         |  |  |  |  |  |  |
| Yes, I would like to have my child screened by a licensed therapist:                              |  |  |  |  |  |  |
| Parent Signature                                                                                  |  |  |  |  |  |  |
| Parent phone number for results:                                                                  |  |  |  |  |  |  |
| Yes, it is okay to share screening results with the daycare staff.                                |  |  |  |  |  |  |
| No, please do not share my child's screening results with the school staff.                       |  |  |  |  |  |  |
| *Please fill out this form and hand into the office at the school. Screens will be at the school. |  |  |  |  |  |  |

MARCH BREAKFAST MENU

| Monday   | Tuesday | Wednesday       | Thursday                 | Friday                 |
|----------|---------|-----------------|--------------------------|------------------------|
| 3        | 4       | 5               | 6                        | 7                      |
| Pancakes | Eggs    | Breakfast Pizza | Pancake on a<br>Stick    | Banana Bread<br>Yogurt |
| 10       | 11      | 12              | 13                       | 14                     |
| Pancakes | Eggs    | Breakfast Pizza | Burrito                  | Mini Cinnamon<br>Roll  |
| 17       | 18      | 19              | 20                       | 21                     |
| Pancakes | Eggs    | Breakfast Pizza | NO SCHOOL                | NO SCHOOL              |
| 24       | 25      | 26              | 27                       | 28                     |
| Pancakes | Eggs    | Breakfast Pizza | Eggs & Cheese<br>Biscuit | Muffin<br>Yogurt       |
| 31       |         |                 |                          |                        |
| Pancakes |         |                 |                          |                        |

MARCH LUNCH MENU

| Monday            | Tuosday                            | Wednesday            | Thursday           | Friday                          |
|-------------------|------------------------------------|----------------------|--------------------|---------------------------------|
| Monday            | Tuesday                            |                      | Thursday           | Friday                          |
| 3                 | 4                                  | 5                    | 6                  | 1                               |
| 1. Sloppy Joe     | 1. Sweet/Sour                      | 1. Spaghetti with    | 1. Fish Sticks     | 1.Sliced Ham                    |
| 2. Ham Sandwich   | Chicken                            | Meatballs            | 2. Pizza Pockets   | 2. Turkey Sandwich              |
| Chips             | 2. Muffin/Yogurt/                  | 2. Sunbutter/Jelly   | Buttered Peas      | <b>Cheesy Potatoes</b>          |
| Cinpo             | Cheese Stick                       | Sandwich             | Cubed Potatoes     | Seasoned                        |
|                   | Rice                               | <b>Bread Stick</b>   |                    | Cauliflower                     |
|                   | <b>Green Beans</b>                 | Corn                 |                    |                                 |
| 10                | 11                                 | 12                   | 13                 | 14                              |
| 1.Sub Sandwiches  | 1. Baked Chicken                   | 1. Hot Dogs          | 1. Pulled Pork     | 1. Pancakes                     |
| 2. Egg Salad      | w/Dinner Roll                      | 2. Sunbutter/Jelly   | 2. Turkey Sandwich | 2. Cheese Omelet                |
| Croissant         | 2. Pizza Munchable                 | Sandwich             |                    |                                 |
| Vagatable Cours   | Machael Datatase                   | Ohina                | Baked Potato       | Sausage Patty                   |
| Vegetable Soup    | Mashed Potatoes<br>with Butter Pad | Chips<br>Baked Beans | Cole Slaw          | Hashbrown                       |
|                   | Green Beans                        | baked beans          | Cheesy Broccoli    | Baked Apples                    |
| 17                | 18                                 | 19                   | 20                 | 21                              |
| 1. Grilled Cheese | 1. Tater Tot                       | 1. Chicken Patty     |                    |                                 |
| 2. Ham Sandwich   | Supreme & Bread                    | 2. Sunbutter/Jelly   |                    |                                 |
|                   | Stick                              | Sandwich             | NO SCHOOL          | NO SCHOOL                       |
| Tomato Soup       | 2. Muffin/Yogurt                   |                      |                    |                                 |
|                   | 0                                  | <b>French Fries</b>  |                    |                                 |
|                   | Corn                               |                      |                    |                                 |
| 24                | 25                                 | 26                   | 27                 | 28                              |
| 1. Pizza          | 1. Chicken                         | 1. Cheeseburger      | 1. Chicken         | 1. Chili with                   |
| 2. Ham Sandwich   | Nuggets                            | 2. Sunbutter/Jelly   | w/Gravy            | <b>Cheesy Bread</b>             |
| Chips & Salsa     | 2. Subs                            | Sandwich             | 2. Tangy Summer    | 2. Muffin & Yogurt              |
| Chips & Salsa     | Rice w/Cinnamon                    | <b>French Fries</b>  | Sausage Sandwich   | neneža – nenena internation – i |
|                   | and Sugar                          | TrenonThes           | Mashed Potatoes    | Mixed Vegetables                |
|                   | Green Beans                        |                      | Glazed Carrots     |                                 |
| 31                |                                    |                      |                    |                                 |
| 1. Lasagna with   |                                    |                      |                    |                                 |
| Garlic Bread      |                                    |                      |                    |                                 |
| 2. Ham Sandwich   |                                    |                      |                    |                                 |
|                   |                                    |                      |                    |                                 |
| Corn              |                                    |                      |                    |                                 |
|                   |                                    |                      |                    | -                               |

All lunches are served with one milk, fruit, and vegetables MENU SUBJECT TO CHANGE